

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SINDHI MODEL SCHOOL OF EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	No 146, Poonamallee High Road, Noombal, thiruverkadu, 12, TAMILNADU - 600077
5	PRINCIPAL NAME	B SUJATHA
6	PRINCIPAL QUALIFICATION	M COM M PHIL MA M ED
7	SCHOOL EMAIL ID	principalsmse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9840098579

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sindhimodel.in/Sindhi_Excellence.html">https://sindhimodel.in/Sindhi_Excellence.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sindhimodel.in/Sindhi_Excellence.html">https://sindhimodel.in/Sindhi_Excellence.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sindhimodel.in/Sindhi_Excellence/Index.html">https://sindhimodel.in/Sindhi_Excellence/Index.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	12
	PGT	1
	TGT	4
	PRT	4
3	TEACHERS SECTION RATIO	1:10
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19142
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 108
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/aJWjaFNzgRY">https://youtu.be/aJWjaFNzgRY</a>